



GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHIEF AGRICULTURE OFFICER RAJOURI
Phone/ Fax: -01962262366 Email: -agrirajouri@gmail.com
ADVERTISEMENT NOTICE

Subject: - Inviting applications for engagement under centrally sponsored scheme "Support to State Extension Programmes for Extension Reforms (ATMA Scheme) in District Rajouri at District/Block level from interested and eligible candidates purely on contractual basis for a period of one year (financial year 2017-18).

The eligibility and other terms and conditions of engagement are as under: -

Eligibility criteria:

- The candidates should be a permanent resident of J&K State.
- The candidates must have the qualification as mentioned against each post.
- The candidates must have the experience as mentioned against each post.
- The candidate must be above 18 year and not more than 65 year as on date.

Terms and conditions:

- The selected candidates shall have to work on contractual basis and shall not claim any permanent employment on the post selected for.
- The selected candidates shall be given a consolidated salary as shown against each post.
- The period of contract shall be for the financial year 2017-18 and can be extended depending upon the performance of the selected candidates and continuation of the scheme.
- The posting shall be temporary and non transferable.
- The engagement is subject to availability of funds under the scheme.
- The services of the selected candidates can be terminated at any time with one month notice in advance if the services, work and conduct of any candidate selected is not found satisfactory during the employment.
- The contract shall deemed to have been cancelled /terminated once the scheme is withdrawn by the Government of India or State Government.
- The selection committee shall have the right to accept or reject any application without showing any reason thereof.
- The selected candidate shall have to give an undertaking that he/she shall work in District Rajouri.
- No TA/DA shall be paid to the candidates for appearing in the interview.

Application procedure: -

- The prescribed application form duly filled by the candidates along with tested photo copies of qualification, Experience and character certificate should be submitted in the office of the Chairman ATMA Management Committee (Chief Agriculture Officer) Rajouri on any working day before 27th of November 2017 on the Performa enclosed.

S. No	Name of post	No. of posts available	Qualification/Eligibility	Remuneration
1	Deputy Project Director	01	<ul style="list-style-type: none"> ➤ The candidate should be a permanent resident of J&K State. ➤ Post graduate in Agriculture / allied sectors with at least 60% marks in the aggregate and 3 years experience in the pay scale of Rs 15800-39100+5400 or equivalent. ➤ Preference shall be given to domicile of District Rajouri. 	The selected candidate shall be paid a consolidated salary of Rs. 37000/month (Rupees: Thirty Seven thousand only)
2	ATM (Assistant Technology Manager)	10	<ul style="list-style-type: none"> ➤ The candidate should be a permanent resident of J&K State. ➤ Post graduate in Agriculture / allied sectors with at least 60% marks in the aggregate and 3 years experience in the pay scale of Rs 15800-39100+5400 or equivalent. ➤ Preference shall be given to domicile of District Rajouri. 	The selected candidates shall be paid a consolidated salary of Rs 15,000/month (Rupees: Fifteen Thousand only)

Sd/-
Chief Agriculture Officer
Rajouri

No: - CSS/ATMA/2017-18/ 3845-50

Date: - 16-11-2017

Copy to the: -

1. Director of Agriculture Jammu for favour of information please.
2. District Development Commissioner Rajouri for favour of information please.
- ✓ 3. District Information Officer Rajouri for wide publicity in the local newspapers.
4. Daily Excelsior for Advertisement.
5. Notice board Agriculture Complex at Kheora Rajouri.
6. ATMA file.

APPLICATION FOR THE POST OF _____
UNDER EXTENSION REFORMS SCHEME FOR THE DISTRICT _____

01. Name of the applicant _____

02. Parentage _____

03. Present Address _____

04. Permanent Address _____

Space for
 photograph
 (Attested from
 Gazated Officer with
 seal)

05. Contact No. Mobile No. _____

Land Line with STD Code _____

Email ID _____

06. District of domicile as per the state subject _____

07. Educational Qualification

Examination Passed	Year of Passing	Name of Board/ University	Percentage of Marks/ Grade	Subjects

01. Work Experience:

Name of Organization	Post Held	Period		Pay Grade	Nature of Job
		From	To		

Certified that the information given above is correct to the best of my knowledge and belief and I shall be personally responsible for consequences for the false statement if observed at any point of time.

Place _____

Date _____

Signature of the applicant